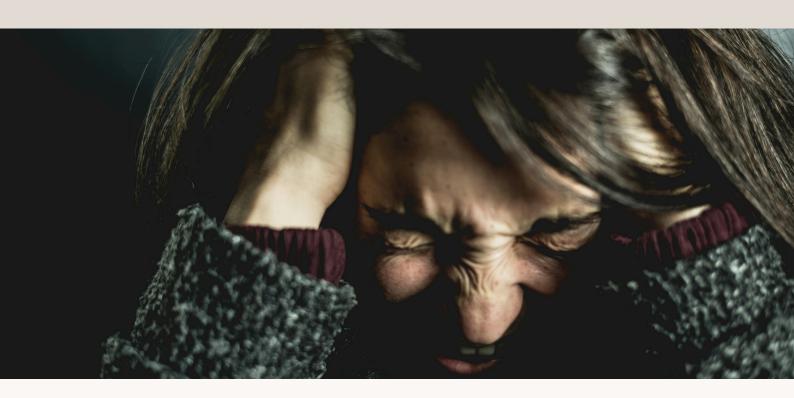
PERSON OF THE WEEK.



Rema word.

Exodus 20:13 New International Version 13 "You shall not murder.



please say this rema word as much or as many times the devil overlaps those thoughts in your head and please do not give up until he is gone. Loving ourselves is also important just like loving our neighbors. killing yourself is murder of self and its a sin. will show you this in the scripture where the devil tried jesus.

What is the motive of people who stand who stand on tall building and what to fall down? Well its to kill themselves.



Many of us the devil doesnt need to qoute scripture he just needs to speak and speak until you are overwhelmed and you do it.Am saying this because we are empty without any word or relationship with Almighty God. Even those who are christians need to speak the rema word so that the devil can flee.Remember the devil came to steal, kill and destroy.

I know many of us to categorize sucide as murder but it is. And murder is a sin. And sinners are going to hell. Too bad that when your dead you do not have a shot at repentence unlike other sins. jesus christ went a head and informed the devil that do not test the lord your God. What is testing God?

Lets first bringthis at our human level?

When your parents asks you or an elder, are you testing me? Meaning do you want to make me angry?



Matthew 4:5-7
New International Version
5 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 "If you are the Son of God," he said, "throw yourself down. For it is written:

"'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'[a]"

7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'[b]"



Psalm 78:17-18

New International Version
17 But they continued to sin against him,

rebelling in the wilderness against the Most High.
18 They willfully put God to the test

by demanding the food they craved.

NUMBERS 11:4-35

NEW INTERNATIONAL VERSION

Quail From the Lord

4 The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat! 5 We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. 6 But now we have lost our appetite; we never see anything but this manna!"

7 The manna was like coriander seed and looked like resin. 8 The people went around gathering it, and then ground it in a hand mill or crushed it in a mortar. They cooked it in a pot or made it into loaves. And it tasted like something made with olive oil. 9 When the dew settled on the camp at night, the manna also came down.





10 Moses heard the people of every family wailing at the entrance to their tents. The Lord became exceedingly angry, and Moses was troubled. 11 He asked the Lord, "Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? 12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? 13 Where can I get meat for all these people? They keep wailing to me, 'Give us meat to eat!' 14 I cannot carry all these people by myself; the burden is too heavy for me. 15 If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin."

28 Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

29 But Moses replied, "Are you jealous for my sake? I wish that all the Lord's people were prophets and that the Lord would put his Spirit on them!" 30 Then Moses and the elders of Israel returned to the camp.

31 Now a wind went out from the Lord and drove quail in from the sea. It scattered them up to two cubits[a] deep all around the camp, as far as a day's walk in any direction. 32 All that day and night and all the next day the people went out and gathered quail. No one gathered less than ten homers.[b] Then they spread them out all around the camp. 33 But while the meat was still between their teeth and before it could be consumed, the anger of the Lord burned against the people, and he struck them with a severe plague. 34 Therefore the place was named Kibroth Hattaavah,[c] because there they buried the people who had craved other food.

35 From Kibroth Hattaavah the people traveled to

Hazeroth and stayed there,





WHATS YOUR DECISION TODAY?





Most of us avail our bodies to the devil because we have not come to find a relationship with jesus christ sothat he gifts us the holy spirit to fill us up and not leave any space for the evil one. The devil has made many peoples bodies its play ground instead of us making them temples of God. (the holy spirit). Practicing lawlessness brings the devil in and the holy spirit out.



This week's Agape story goes to Abram who later became Abraham.

+



Remember Agape love is a love triangle between Almighty God, you and the people around you or any other person on earth. Only love triangle that is not messy.

We shall start with how he interacted with God through obedience. Abram moves from his home town to where God would show him. He traveled from Haran to Canaan. Genesis 12

He built altars wherever he felt, he needed to thank God or re-ignite his personal fire for God. Genesis 12:7

Abraham 's life is full of covenants with God which are full of promises like where he told him in Genesis 15:1. The love between Abraham and God was really very solid that they both proved trustworthy.



Please I encourage
you to do some
personal reading
from Genesis 12Genesis 22. you see
how close God and
Abraham interacted.
This should be a living
example how Agape
love should be
between humans and
God.

Let's try to understand how Abram excelled in the love called Agape.



Genesis 15:1

New International Version
The Lord's Covenant
With Abram
15 After this, the word of
the Lord came to Abram
in a vision:
"Do not be afraid, Abram.

I am your shield,[a]



your very great

reward.[b]"

Genesis 13 New International Version Abram and Lot Separate

13 So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him. 2 Abram had become very wealthy in livestock and in silver and gold.3 From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier 4 and where he had first built an altar. There Abram called on the name of the Lord.5 Now Lot, who was moving about with Abram, also had flocks and herds and tents. 6 But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. 7 And quarreling arose between Abram's herders and Lot's. The Canaanites and Perizzites were also living in the land at that time.8 So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herders and mine, for we are close relatives. 9 Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."

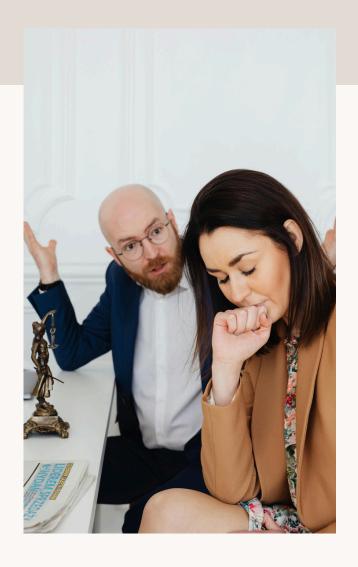




To Lot looked around and saw that the whole plain of the Jordan toward Zoar was well watered, like the garden of the Lord, like the land of Egypt. (This was before the Lord destroyed Sodom and Gomorrah.) 11 So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company: 12 Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom. 13 Now the people of Sodom were wicked and were sinning greatly against the Lord.14 The Lord said to Abram after Lot had parted from him, "Look around from where you are, to the north and south, to the east and west. 15 All the land that you see I will give to you and your offspring[a] forever. 16 I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. 17 Go, walk through the length and breadth of the land, for I am giving it to you."18 So Abram went to live near the great trees of Mamre at Hebron, where he pitched his tents. There he built an altar to the Lord.



ABRAHAM PUT FIRST THE PERSON
WHOM THEY WERE AT ODDS THAT'S
LOT. THOUGH IT'S THEIR EMPLOYEES
WHO WERE QUARRELING, IT NEVER FELT
PEACEFUL WITH THE BOSSES. ABRAHAM
GAVE LOT THE OPPORTUNITY TO
CHOOSE WHERE HE WANTED TO GO
PUTTING HIM FIRST BEFORE HIM. THIS
EQUATES TO PRAYING FOR YOUR
ENEMIES OR LIKE IN





Matthew 5:40-42
New International Version
40 And if anyone wants to sue you and take your shirt, hand over your coat as well. 41 If anyone forces you to go one mile, go with them two miles. 42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

After what he had done, God rewarded him beyond what anyone can even imagine. Read Genesis 13:14-18

Doing our neighbors good, Abraham went on to save lot on many occasions Genesis 14, Genesis 18:16.

